

Thien Ly Garden

(www.thienlygarden.org/www.vuonthienly.org)

Spiritual, Cultural, Ecological, and Biodiverse Landscape

Deeply Rooted in Tradition, Embracing Modernity

Harnessing Natural Energy Flows

Hub of Breakthrough Sci-Tech 5.0 Initiatives

Actualizing the NetZero 2050 Commitment!

Coordinates: (20.952905, 105.984171)

To Quyen Street, Hung Yen Province, Vietnam

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(Area: Approximately 29 hectares, adjacent to the

People Committee Headquarters and the Public Cemetery of Nghia Tru Commune)

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Part I. Current Legal Basis

1. **Resolution No. 57-NQ/TW** dated December 22, 2024 of the Politburo on breakthroughs in the development of science, technology, innovation, and national digital transformation.
2. **Resolution No. 35/2025/NQ-HDND** dated December 31, 2025 regulating the contents and expenditure levels from the state budget for implementing science and technology initiative activities.
3. **Decree No. 169/2025/ND-CP** regulating science, technology, and innovation activities.

Part II. Core Values and the Fortitude to Rise

"When drinking water, remember its source" and "the intact leaf protects the tattered leaf" are cultural values embedded in every alleyway and village gate of the Vietnamese people. Uniting to save the nation is the fortitude and willpower of the Vietnamese race. Rivers may run dry and mountains may erode, but this truth remains unchanged through the months and years.

Nghia Tru Commune possesses a rich traditional cultural identity while navigating the strong currents of urbanization and industrialization. Situated in Hung Yen Province, it is the birthplace of prominent national contributors, such as revolutionaries To Hieu and To Chan, Hero of the People's Armed Forces To Quyen (father of Party General Secretary and State President To Lam), author Nguyen Cong Hoan, and painter To Ngoc Van.

The cultural traditions, livelihood identities, and national spirit of the local villagers are transforming, with industrialization and urbanization in Nghia Tru Commune, Hung Yen Province, leading to a shrinking of traditional agricultural landscapes and lifestyles. This shift is replacing scenic, traditional features like banyan trees and lotus ponds with modern high-rises and infrastructure developments.

The Commune Party Committee Headquarters (the keeper of the flame, radiating the warmth of faith to every person, home, and generation) and the Commune Public Cemetery (the place that kindled the fire and serves as the eternal resting place of our Motherland's ancestors) seem to softly plead for a worthy sanctuary to welcome visitors during every spring and festive season.

It is said that Nature has endowed this land with a pristine system of ponds and lakes, a vital source of water for production, daily life, and recreation. Folklore holds that this very place was the cradle of the elders who enjoyed leisurely farming, idle fishing, and literary discourse, and of sun-kissed children who spent their summer afternoons catching dragonflies, flying kites, angling, and playing the flute. Today, the commune center shines brilliantly under electric lights, accompanied by melodies that awaken a life advancing toward modernity, where every individual and every sector actively compete, rising in rhythm with the nation's current progress.

Urbanization has brought many joys and blessings to our lives. Yet, there remains a lingering void where the flavors of the old countryside once thrived, as it gradually erodes the ancestral heritage of the homeland—leaving behind a debt that has yet to receive an apology.

One can clearly hear the faint whispers of the village elders, sitting with chins propped on windowsills, watching the bustling atmosphere of the neighborhood while deeply yearning for the scents of the past. Indeed, Nghia Tru is striving day by day to transform itself into a brilliant destination in this era of national rising.

Therefore, THIEN LY GARDEN was conceived with the core belief of compensating for the intangible spiritual values that have been continuously slipping away with no return, remaining only in the memory of generations.

Embodying the national willpower and spirit of "The Nation Stands Up" during wartime, Thien Ly Garden is now evolving alongside the 5.0 era. It applies solutions to convert heaven-sent natural energy flows and calls for actions of "Nurturing Nature" within the garden. This contributes to enriching the three core values of the Vietnamese nation through systematic master planning principles and detailed design actions.

The manifestation of Thien Ly Garden—a space whose virtue speaks for itself—creates a value-added chain by respecting and harnessing heaven-sent natural energy flows. Operating as an autotrophic and sublime ecosystem modeled after biogeochemical cycles, the garden will empower Nghia Tru to unlock a new gateway of innovation in nature-based architecture, signaling that "The Nation Stands Up AGAIN" in this era of rising.

Thien Ly Garden, a name born from Heavenly Will, Buddhist Devotion, and the Sincerity of Nghia Tru's children, is deeply yearning to evolve alongside the Nation. As a Spiritual, Cultural, Ecological, and Biodiverse Park, it serves as a sanctuary where all species converge, helping to soothe the harsh impacts of urban emissions, industrial pollution, and a fast-paced modern lifestyle that often neglects rich rural heritage and community bonds.

Thien Ly Garden warmly welcomes those who long for nature and seek a natural sanctuary within the urban landscape, joining hands toward a "Green Circular Economy"—a gentle yet profound pledge aligned with the Government's NetZero 2050 commitment made at COP26.

Part III. General Objectives (5 Year Timeline)

To establish a 29 hectare revitalized landscape structured around three pillar values: the Commune Party Committee Headquarters (the keeper of the flame) - the Public Cemetery (igniting the faith of remembering our roots) - and the S-shaped Thien Ly Garden, acting as the nexus from which this flame spreads across the entire nation.

I. Specific Objectives:

- I.1.** To establish the 29 hectare Thien Ly Garden shaped in an S-curve, successfully realizing three distinct ecological characteristics representing the North, Central, and South regions of Vietnam.
- I.2.** To construct an infrastructure system for the co-governance of energy flows, including: a) natural water harvesting and drainage, operational water, and reused water; b) renewable power generation and grid-connection; c) organic and inorganic recycling streams, alongside seasonal by-products.
- I.3.** To design a management structure that integrates horizontal networks and vertical systems for plant species, functional applications, conservation values, carbon sequestration capacity, and water conservation; while computing the efficiency indices and environmental metrics that Thien Ly Garden delivers to the ecosystem.
- I.4.** To deliver a demonstration model that seamlessly integrates Spirituality, Ecology, Culture, and a Green, Circular, and Smart Economy, governed by digital technology.
- I.5.** To transform Thien Ly Garden into a smart space utilizing digital governance technology to manage all functional components across the S-shaped landscape.
- I.6.** To develop Thien Ly Garden into a living museum for rare plant species sourced from the Amazon, Himalayas, Fansipan, Ba Mu Peak, and Ngoc Linh Peak; with comprehensive records detailing geographic origins, owners, species names, planting dates, planters, and global positioning data stored in the commune's Thien Ly Garden database room (acting as a birth certificate and national ID card for each plant species within the garden).
- I.7.** To position Thien Ly Garden as a model for technological and scientific initiatives applied directly to the Spiritual, Ecological, Cultural, and Green Circular Economy of Hung Yen Province in general, and Nghia Tru Commune in particular; fully nurtured, monitored, and governed via digital transformation systems (locating all "Angels" within Thien Ly Garden using a Digital System comprising GPS, GIS, and a dedicated Website).

Part IV. The Roadmap (Implementation Approach)

IV. 1. The Standing Committee of the Hung Yen Provincial Party Committee issues a Special Resolution to establish a "7-in-1" pilot model.

IV. 2. Chi Minh Communist Youth Union of Hung Yen Province will spearhead the ideological and disciplinary coordination for the Thien Ly Garden project, ensuring compliance with specified guidelines.¹For more details, visit Văn bản gốc.

IV. 3. The Ho Chi Minh Communist Youth Union of Hung Yen Province serves as the pillar responsible for coordinating the ideology, fortitude, and discipline of the participating groups to realize Thien Ly Garden in strict accordance with the 7 specific contents in SECTION II of this economic-technical justification. Visit the Ho Chi Minh Communist Youth Union of Hung Yen Province's official resources for more information on their initiatives.

IV. 4. Cooperation among Youth Unions from corporations developing mid-ring urban areas and outer-ring industrial zones—centered around the Commune Party Committee Headquarters and the

¹ The initiative mandates collaborative socialization among youth unions of surrounding urban and industrial developers, with the project integrated into the long-term, sustainable planning of Nghia Tru Commune and Hung Yen City

Public Cemetery—is identified as a mandatory socialization solution for the Thien Ly Garden rehabilitation project. This collaborative approach ensures shared responsibility and obligations for the project's success.

IV. 5. Hoàn thiện thủ tục pháp lý cho Vườn Thiên lý sau khi bảo vệ luận chứng phát triển tuần hoàn xanh bền vững Vườn Thiên lý. (II.5. Complete the legal procedures for Thien Ly Garden upon the successful defense of its economic-technical justification for green, circular, and sustainable development.)

IV. 6. Organize a conference to review the project's legal procedures and establish selection criteria for both mandatory (government-appointed) and voluntary participants; all candidates must meet a standardized set of criteria through an open selection process evaluating qualifications, skills, and experience relevant to the specific expertise required by Thien Ly Garden.

IV. 7. Formulate a 5-year vision plan, a 4-year strategic plan, and a 1-year action plan through three workshops to solicit feedback from qualified candidates for the Thien Ly Garden project. Điều khoản II.8 xác lập cơ chế đồng quản trị, quản lý và quy chế vận hành cho dự án Vườn Thiên lý, bao gồm Tổng công trình và các trợ lý chuyên môn về quy hoạch, thiết kế chi tiết hình chữ S (kiến trúc, xây dựng, cảnh quan, thực vật, hệ thống thu thoát/tái sử dụng). Quy trình này đảm bảo việc quản lý và thực hiện dự án được đồng bộ theo mục tiêu đề ra.).

IV. 8. The criteria for an independent monitoring and evaluation arbitration unit must focus on assessing specific objectives down to the project component level to ensure strict adherence to the seven detailed objectives outlined in Section II. This ensures that every project component is evaluated against its targeted goals for compliance and performance.

IV.9. Develop a management software system for the regulations/handbook on financial management, accounting, cashier operations, bank account systems, and tax obligations arising from all contributed financial sources (State Budget, Corporations, and individuals) for the entire Thien Ly Garden project. This software ensures compliance and tracking for all financial inflows and outflows.

IV. 10. Develop a Web/GIS database platform covering the history, spirituality, culture, livelihood, traditions, and customs of Nghia Tru Commune; while creating a portal/link to register, share, learn from, and enrich the innovations and initiatives of the Thien Ly Garden project at a time when the entire nation is fulfilling its NETZERO pledge.

IV. 11. Toward 2050 and a green, circular, and sustainable Vietnam, Thien Ly Garden demonstrates a highly applicable, living curriculum for regions across the country sharing a similar context—where traditional communes are tightly encircled by adjacent urban areas and suburban industrial zones. This project drives a harmonious integration among traditional, semi-traditional, and modern values, thoroughly reflecting the eco-cultural rings and community lifestyles inspired by the very name of Thien Ly Garden.

IV.12. Integrate broadcasting, audio, media, education, and extracurricular experiential learning systems within Thien Ly Garden (serving as a model framework).

Part V. Participant Composition

V.1. Landscape planning experts (applying 5.0 technology) specialized in Anthropogeography and Human Ecology, with a specific focus on carbon emission reduction and carbon dioxide (CO2)

sequestration indices in the master planning and design of Thien Ly Garden. (Eco-cultural Landscape Architecture).

V.2. Agro-pedology experts specializing in land use and plant systems will select rare plant species from tropical rainforest regions, including the Amazon, Pacific, and Southeast Asia—for introduction to the Thien Ly Garden. These species will be chosen based on their ability to attract wildlife and their high CO2 sequestration capacity at maturity.

V. 3. Interior and spatial experts for the physical components including Ponds, Lakes, Mountains, Walking Pathways, technological vaults, energy harvesting and drainage gateways, "palaces of bliss" (comfort stations/toilets), and the cafe and refreshment system seamlessly interconnected with the nutrition garden.

V. 4. Renewable energy application experts for the entire Thien Ly Garden (specialized in smart noise mitigation and airborne dust control).

V. 5. Experts in history, spirituality, and traditional culture of the Nghia Tru region and Hung Yen Province, focusing on its historical interconnections with neighboring North Central regions (e.g., the historical idioms: "First comes the Capital, second comes Pho Hien," the Bai Say Uprising, etc.); responsible for editing these materials into photo books and video presentations to be showcased at Thien Ly Garden during events and educational field trips.

V.6. Experts in human resources and organizational development to plan the long-term operational apparatus of Thien Ly Garden (with core members of the Youth Union serving as the nucleus to inspire generations visiting the Garden for learning, networking, and practical application).

V.7. Media and communications experts are tasked with the initial setup and continuous updates of the Thien Ly Garden database system, as outlined in the project proposal (III.7). This initiative supports the broader goal of building a smart, sustainable, and culturally rich ecological park in Nghia Tru Commune, Hung Yen (Part II, III.7). Detailed project planning and historical documentation can be reviewed in the full proposal, which utilizes local cultural, historical, and environmental insights.

Part VI. Financial Resources

VI.1. Register and submit the project to innovation and creative competitions to secure government budget allocations under Decree No. 169/ND-CP on breakthrough scientific and technological initiatives.

VI.2. Mobilize the Corporate Social Responsibility (CSR) of urban development and industrial zone corporations operating directly within Nghia Tru and Hung Yen Province.

VI.3. Mobilize the social responsibility and philanthropic contributions of benevolent donors.

VI.4. Mobilize voluntary contributions of knowledge, intellectual property, and practical experience from experts.

VI.5. Voluntary contributions of funds, labor, memorabilia, trees, seeds, educational lectures, as well as nursing, planting, and caring processes for all living beings within Thien Ly Garden.

Part VII. Financial Resources Breakdown

"To enhance the persuasiveness of the project proposal, I have systematized the entirety of Part VI (Finance) from sections VI.1 to VI.5 into the capital structure analysis table below:"

No.	Funding & Resource Categories	Type Contribution	of Target Stakeholders	Sources	& Project Application
VI.1	Government Grants & Tech Budgets	Financial Budget)	(State Technology Competitions (Decree 169/ND-CP)	Science Innovation (Decree 169/ND-CP)	Funding breakthrough scientific and technological initiatives.
VI.2	Corporate Responsibility (CSR)	Social Financial kind	/ In-Urban development of industrial zone corporations in Hung Yen		Socialization of infrastructure and large-scale engineering.
VI.3	Philanthropic Donations	Financial Memorabilia	/ Benevolent donors and organizations		Sponsoring cultural elements and community spaces.
VI.4	Intellectual Expert Capital	& Intangible Asset	Domestic and international scientists, planners, and specialists		Knowledge, IP, and detailed master design processes.
VI.5	Community Grassroots Contributions	Financial, Labor & Biomass	Local citizens, Youth Unions, and ecology enthusiasts		Seedlings, manual labor, nursing protocols, and living organisms.

VI.6. Voluntary contributions from ambassadors to enrich the social capital that forms the foundational bedrock of Thien Ly Garden.

VI.7. Contributions of library resources, archives, and traditional paintings reflecting the rich heritage of the Vietnamese nation.

With Non-Financial Contributions Breakdown

"To complete Section VII (Finance & Resources) in its entirety, I have integrated the non-financial contribution items (from VI.4 to VI.7) into the socialized resource structure table below to enhance the profile's professionalism:"

No.	Resource Categories	Contribution Form	Functional Application in Thien Ly Garden	Target Group
VI.4	Intellectual Capital	Knowledge Experience	Directing master planning, ecosystem architecture, and smart digital workflows.	Scientists, engineers, and sustainable development specialists.
VI.5	Biomass Labor Resource	& Seeds, labor, and protocols	Planting, nursing, and long-term care of all living beings and flora inside the S-curve.	Local volunteers, Youth Unions, and horticulturalists.
VI.6	Social Capital	Brand Ambassadorship	Expanding network networks, building public trust, and amplifying project influence.	Influential cultural figures, community leaders, and advocates.

No.	Resource Categories	Contribution Form	Functional Application in Thien Ly Garden	Target Group
VI.7	Cultural Educational Assets	& Libraries Traditional Artwork	& Equipping the project's data center and multimedia galleries to educate visitors.	Historians, artists, and national heritage collectors.

Part VIII. Management System

VIII.1. Develop a transparent and professional financial management software system to govern all types of contributed funds.

VIII.2. Train qualified candidates to study, comprehend, and proficiently operate the management software technology.

VIII.3. Select a transparent, professional, and trustworthy bank to open the project's official accounts.

VIII.4. Establish a financial control system modeled after EVN standards for Thien Ly Garden, accompanied by designated personnel.

VIII.5. Publish the Thien Ly Garden Financial Management Handbook transparently on the official portal www.vuonthienly.org/com (www.pagarden.org) and make it available to collaborative partners via embedded links on the website.

Part IX. Key Indicators of INITIATIVES Realized by THIEN LY GARDEN

IX.1 Focuses on the theme of reusing, recycling, and regenerating 4 natural energy flows, with Thien Ly Garden serving as the inaugural "Living Being" to demonstrate this gratitude through three architectural disciplines: Architectural History, Landscape Architecture, and Integrated Architecture. This initiative aligns with the strategic goals of the national Power Master Plan 8, specifically focusing on the dialectical logic and breakthrough scientific and technological innovation indices.

IX.2. The entire vegetation system represents a global exchange, welcoming flora from tropical rainforest zones worldwide that share the same cosmic and earthly energy frequencies to Nghia Tru's Thien Ly Garden. This includes precious woody species prized for their flowers, fruits, leaves, bark, or sap, which are revered as "Sacred Trees" by various nations and indigenous tribes. These species are poetically honored as the **"Revolutionary Veterans of the Planet."** Each "Revolutionary Veteran" will be uniquely identified, globally positioned, monitored, and nurtured by dedicated, designated **"Tree Doctors."**

IX.3. All herbaceous plants used for medicine and functional food will be labeled with their collected, localized origins to highlight indigenous science and honor Le Huu Trac in Hung Yen.

IX.4. The entire infrastructure will be built underground to serve as an innovative measure to mitigate physical vibrations from surrounding urban and industrial areas.

IX.5. The entire infrastructure system will be constructed underground. This subterranean design inherently serves as a breakthrough innovation index, effectively mitigating all physical vibrations.

IX.6. The management style of Thien Ly Garden is based on a socialized Co-Governance framework among the Citizens (the emission absorbers) - the Government (the state representative

managing the ideology and tax obligations of entities within Thien Ly Garden) - Urban and Industrial Entities (the industrial emitters) - the Youth Union (the primary governance arbitrator) - and the Commune and Provincial Media (the agencies responsible for public awareness and education).

IX.7. The dialectical logic of the dialectical interconnections among natural energy flows within the circular BIOGEOCHEMICAL PROCESS operating inside the ecosystem body of Nghia Tru Commune, Hung Yen Province!

X. Objectives, Methodology, Leadership, Timeline in detail

X.1. Sub-project on History, Culture, Socio-economics, Land Resource Planning, and Land Use Planning for Nghia Tru under a 100-Year Vision.

1.a. The working group requires 3 experts:

+) Architecture and systemic planning of the Thien Ly (Tonkin Jasmine) garden system (covering history, culture, socio-economics, and folklore);
+) Systemic planning and detailed design of natural energy flows directed to the Garden;
+) Ethnobotany and the legacy of Master Le Huu Trac (18th century), as well as the lives and careers of revolutionary activists: Master To Hieu, Master To Chan, and Master To Quyen in Nghia Tru Commune. *(Tran Thi Thanh Thuy shall select and consult on proposals regarding candidate's names, ages, expertise, experiences and professional CVs, then forward them to Chi . Lanh for validation, with Maika editing).*

1.b. Interview team for traditional/lineage professors of Nghia Tru Commune (TTTT and Maika).

1.c. Land Administration, Mapping, S-shape Digitization, and Global Positioning Team (GIS-GPS integration to initiate WEBSITE development).

X.2. Team for Synthesizing the Argumentative Report on the Science and Technology Breakthrough Initiative of Thien Ly Garden.

2.1. Expert in Ethnobotany integrated with Forestry Science;
2.2. Expert in Soil Science, Land Resource Planning, Land Use, and Landscape Design;
2.3. Expert in Energy and Energy Flow Planning in Urban Areas;
2.4. Expert in Political Economy (to develop the framework program where Thien Ly Garden serves as a breakthrough science and technology initiative model, embodying the essence, spirit, and soul of a Pro-Community Socialist lifestyle and behavior of Nghia Tru);
2.5. Expert and Ambassador of Thien Ly Garden.

XI. Interdisciplinary Scientific Council and Independent Peer Review

1. Set of criteria for candidates of the Scientific Council evaluating the Thien Ly Garden project.

XII. Interdisciplinary Independent Peer Review Council.

1. Set of criteria for the Independent Peer Review Council.

Our team needs to hold regular online meetings to update ourselves on the Ideology of the Thien Ly/Psychological Garden, and to grasp the preliminary content within the conceptual and theoretical framework that defines the

indicators for Science and Technology Breakthrough Innovation, in accordance with the spirit of Resolution No. 57/TW and Decree No. 19/ND-TTg during the approach toward the Thien Ly Garden (the approach and preparation plans for 5 years, 3 years, 1 year, and the 3-month period from July 16, 2026, to August 19, 2026, integrated into the 100-year vision of Nghia Tru, Hung Yen): ttlanh@speri.org

Analytical Framework for the Mission of Partners Participating in Thien Ly Garden

Factor	Subject	Concerns	Objectives	Approach	Output Indicators	Effectiveness Indicators	Impact Indicators	Sprouting (Innovation) Indicators
1. People of Nghia Tru	Banyan trees, water wells, village gates, along with folk poetry composed in the melodies of their homeland.	Returning to the traditional space of 30 years ago.	Meeting and deeply learning from village elders, People's Artists, and traditional painters, capturing the authentic essence of cultural creations from Nghia Tru village (divided into three groups: Literature, Architecture, and Anthropology).	A source of information, images, and stories from Nghia Tru residents when returning to the past 30 years ago.	Reviving cultural and historical pride, as well as ancient livelihoods rich in folklore flavor and community solidarity.	Recalling pride in traditional codes of conduct among the older generation, while boosting confidence and transmitting ancestral energy to youth in the digital age.	Achieving harmony in action orientation at the village level between the digital age and traditional cultural standards (the unique concept of "Ancient and Modern harmony creates natural attraction").	
2. Government	Villages and communes sprouting forward in the digital age based on the core values of our Party (a socialist fortress at the grassroots level).	Allocating 2% of GDP to science and technology breakthroughs to create a pilot model for replication at the village level across the North, Central, and South regions.	Respecting the initiatives of the nation's people (General Secretary To Lam); wholehearted commitment and resolute leadership over national strategies and action programs (Resolution No. 57/TW!).	A Thien Ly Garden that fully materializes the Party's aspirations, reversing the erosion of village solidarity and traditional folk culture caused by urban expansion.	A practical model to be disseminated throughout the Northern region.	Traditional cultural values are restored and become a flavor of life within urban areas for relaxation and meditation practice.	Realizing the development platform of sprouting forward on the core essence of 4,000 years of Vietnamese culture and history. Modernizing the core while the DNA (chromosomes) remains the Consciousness and Wisdom of the Vietnamese Nation.	
3. Youth and Schools	An experiential interface to relieve crises amidst the	Having a space to socialize whenever stressed, and a place to practice	Connecting the network of the Ho Chi Minh Communist Youth Union between	A registered participant force, forming interest groups for self-governed, self-	The operational philosophy of Resolution No. 57/TW brought into daily life	A wave of youth inspired by Thien Ly Garden (exemplary and vivid), spontaneously		

digital industrial whirlwind. virtuous behaviors during repentance. Nghia Tru commune, townships, industrial parks, and school students. creative, and self-experimental youth in Thien Ly Garden, tracked over competitive timelines. through the inspiring Thien Ly Garden of Nghia Tru. spreading and multiplying creative ideas, while pushing for the creation and elevation of Thien Ly Garden models to the decision-making level (bringing life’s pressing issues into the legislative process)!.

4. Botanists

5. Historical and Cultural Architects

6. Energy Experts

7. Volunteers (TNV)

Appendix I. Extract of the Updated Map of Nghia Tru

Appendix II. Extract of the Nghia Tru Map on Resource Planning and Updated Land Use Plan

Appendix III. Detailed Positioning, Identification, and Compensation/Clearance Plan for Relocated Entities

Appendix IV. Historical, Cultural, and Social Context, and Strategic Action Guidance Documents for 2026–2030

Appendix V. Commune Resolution on Thien Ly Garden

Appendix VI. Conceptual Sketch Diagram of Thien Ly Garden

Appendix VII. Objectives, Platform, and Action Plan of the Commune regarding Thien Ly Garden

Appendix VIII. Preparation Space for the Plant Nursery (Convenient in Terms of Energy Flows, Location, and Orientation)

Appendix IX. Current Land Use Map of Nghia Tru Commune

Appendix X. Action Plan of the Four-Woman Group! (T, H, L, ttl)/.